CAMPAIGN DISCLOSURE BY

Reset Form

FORM DR-SFA (Rev. 04/2009)

Statement of Organization

|                  | "Paid For By" |
|------------------|---------------|
| For Office Use C | oly 7/        |
| Comm. #          | 160           |
| Indexed          |               |
| Audited          |               |
| Computer         |               |

## 2013 OCT 10 PM 2:58

## FOR INSTRUCTIONS SEE BACK OF FORM

This Form to be filed for each:

am filling this form to use the shorter "paid for by" attribution. The committee will not be crossing the \$750 threshold." This form must be filled prior to the distribution or posting of the political material.

| Amended form updating any previously filed information including Date of Election a   | nd Year Standing for Election.  |
|---|---|
| °if the committee crosses the threshold, a DR-1 Statement of Organization must be filed within 10 of expenditures, or incurring indebtedness exceeding \$750. In addition, the committee will be required   | leys of the committee's accepting contributions, making<br>to file campaign disclosure reports. |
|   |   |
| COMMITTEE NAME + + (A candidate's committee must inc  | ième of the committee).   |
| McIntah Committe To Ele   | I Jim Mc Intest MAYOR   |
| IMPORTANT: Indicate type of  (1) Statewide/Legislative/Judge Standing for Repention Candidate (2) Statewide PAC (3) St (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision C (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue (Including co | andidate (8)County PAC (9)City PAC  |
| COMMITTEE CHAIR (mandatory for all committees except a CANDIDATE (mandatory for all committees)   | datory except for a non-candidate committee)  |
| Name + Julie Fischer  | ues Jim" McIntosh   |
| Mailing Address + 712 West MAIN Mailing Address +   | 6. mill st.   |
|   | 70 Code 1 5210)   |
| Phone (563) 382-5695 Phone (351) 2  | 59-5433   |
| -Mail DISCATRIX @ 9MGII COM C-Mail OLOGO  | intory@amail.com  |
| INDICATE PURPOSE OF COMMITTEE Check One Box Advocate for/against candle Comment or description:   | date(a) Advocate for ballot issue(s) Advocate against ballot issue(s)                           |
| Office Sought: WAVVIL OF LIE CORD A , LOW A   | Cendidates and All Other Committees Enter:  |
| Political Party (If applicable) AUDIC County: W   | WINE SUITE K  |
| Palatic: 23   | 410. // - 017   |
| Year Standing for Election: 2018  | 1: NOVI 5, 2013   |
| STATEMENT OF AFFIRMATION: By filling this document the committee affirms the following:   |   |
| The committee and all persons connected with the committee understand that they are subject to the leads in Chapter 351 of the lows Administrative Code.  | nvs in lowa Code chapters 68A and 68B and the administrative                                    |
| 2. That lows Code section 88A.405 and rules 351—4.38 through 4.43 require the placement of the words materials except for those items exampted by statute or rule.  | "peld for by" and the name of the committee on all political                                    |
| <ol> <li>That lows Code section 68A,503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate collisate PACs.</li> </ol>  | ntributions by all committees except for statewide and local ballot                             |
| <ol> <li>That if the committee exceeds \$750 in campaign activity, a DR-1 Statement of Organization must be 8<br/>discipaure reports.</li> </ol>  | ed within 10 days and the committee is required to file campaign                                |
| 6. That this form is filed prior to the distribution or posting of political material requiring the "paid for by" att   | ribution.   |
| 6. A new form or amended form is required to be filed for each subsequent election that I am Involved.  |   |
| Signature of Candidate, OR, for all effer committees, Champerson  | 10/8/0013<br>  Datel Organic  |